***Systematic Theology 023 Christology III Hypostatic Union and Kenosis***

1. Definition of the Hypostatic Union: “In the person of the incarnate Christ are two natures, inseparably united without mixture or loss of separate identity, without loss or transfer of properties or attributes, the union being both personal and eternal from the moment of the virgin birth.”
2. Nuts and bolts of God’s declaration of Jesus as deity:
	1. God did the miracles, wonders, and signs through Jesus, Acts 2:22, "22 “Men of Israel, hear these words: Jesus of Nazareth, a Man attested by God to you by miracles, wonders, and signs which God did through Him in your midst, as you yourselves also know—
	2. Peter knew Jesus as God through the revelation of the Father, Matthew 16:15–17, "15 He said to them, “But who do you say that I am?” 16 Simon Peter answered and said, “You are the Christ, the Son of the living God.” 17 Jesus answered and said to him, “Blessed are you, Simon Bar-Jonah, for flesh and blood has not revealed this to you, but My Father who is in heaven.
	3. Declared by the Holy Spirit to be God through resurrection (Jesus did not raise Himself!)
		1. John 20:26–28, "26 And after eight days His disciples were again inside, and Thomas with them. Jesus came, the doors being shut, and stood in the midst, and said, “Peace to you!” 27 Then He said to Thomas, “Reach your finger here, and look at My hands; and reach your hand here, and put it into My side. Do not be unbelieving, but believing.” 28 And Thomas answered and said to Him, “My Lord and my God!”
		2. Romans 1:3–4, "3 concerning His Son Jesus Christ our Lord, who was born of the seed of David according to the flesh, 4 and declared to be the Son of God with power according to the Spirit of holiness, by the resurrection from the dead.
	4. Anointed with the Holy Spirit to do His great works, Acts 10:36–38, "36 The word which God sent to the children of Israel, preaching peace through Jesus Christ— He is Lord of all— 37 that word you know, which was proclaimed throughout all Judea, and began from Galilee after the baptism which John preached: 38 how God anointed Jesus of Nazareth with the Holy Spirit and with power, who went about doing good and healing all who were oppressed by the devil, for God was with Him.
	5. The crowd observes that God gave this power to Jesus, Matthew 9:1–8, "1 So He got into a boat, crossed over, and came to His own city. 2 Then behold, they brought to Him a paralytic lying on a bed. When Jesus saw their faith, He said to the paralytic, “Son, be of good cheer; your sins are forgiven you.” 3 And at once some of the scribes said within themselves, “This Man blasphemes!” 4 But Jesus, knowing their thoughts, said, “Why do you think evil in your hearts? 5 For which is easier, to say, ‘Your sins are forgiven you,’ or to say, ‘Arise and walk’? 6 But that you may know that the Son of Man has power on earth to forgive sins”—then He said to the paralytic, “Arise, take up your bed, and go to your house.” 7 And he arose and departed to his house. 8 Now when the multitudes saw it, they marveled and glorified God, who had given such power to men.
	6. He cast out demons by the Spirit of God, Matthew 12:28, "28 But if I cast out demons by the Spirit of God, surely the kingdom of God has come upon you.
	7. He cast out demons by the finger of God, meaning by His power, Luke 11:20, "20 But if I cast out demons with the finger of God, surely the kingdom of God has come upon you.
	8. Nothing from His own initiative, John 5:17–20, "17 But Jesus answered them, “My Father has been working until now, and I have been working.” 18 Therefore the Jews sought all the more to kill Him, because He not only broke the Sabbath, but also said that God was His Father, making Himself equal with God. 19 Then Jesus answered and said to them, “Most assuredly, I say to you, the Son can do nothing of Himself, but what He sees the Father do; for whatever He does, the Son also does in like manner. 20 For the Father loves the Son, and shows Him all things that He Himself does; and He will show Him greater works than these, that you may marvel.
	9. The raising of Lazarus came through prayer, John 11:40–44, “40 Jesus said to her, “Did I not say to you that if you would believe you would see the glory of God?” 41 Then they took away the stone from the place where the dead man was lying. And Jesus lifted up His eyes and said, “Father, I thank You that You have heard Me. 42 And I know that You always hear Me, but because of the people who are standing by I said this, that they may believe that You sent Me.” 43 Now when He had said these things, He cried with a loud voice, “Lazarus, come forth!” 44 And he who had died came out bound hand and foot with graveclothes, and his face was wrapped with a cloth. Jesus said to them, “Loose him, and let him go.”
	10. Jesus’ direct statement: John 14:10, "10 Do you not believe that I am in the Father, and the Father in Me? The words that I speak to you I do not speak on My own authority; but the Father who dwells in Me does the works.
3. The Pattern of Satanic Temptation of Christ Suggests Attacks Against Kenosis:
	1. The wilderness temptation, Matthew 4:1–11:
		1. They how and why of Jesus’ temptation, 1 Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.
		2. His physical condition at the time of His temptation, 2 And when He had fasted forty days and forty nights, afterward He was hungry.
		3. The first temptation, 3 Now when the tempter came to Him, he said, “If You are the Son of God, command that these stones become bread.” 4 But He answered and said, “It is written, ‘Man shall not live by bread alone, but by every word that proceeds from the mouth of God.’ ”
		4. The second temptation, 5 Then the devil took Him up into the holy city, set Him on the pinnacle of the temple, 6 and said to Him, “If You are the Son of God, throw Yourself down. For it is written: ‘He shall give His angels charge over you,’ and, ‘In their hands they shall bear you up, Lest you dash your foot against a stone.’ ” 7 Jesus said to him, “It is written again, ‘You shall not tempt the LORD your God.’ ”
		5. The shift to a new strategy of envy, 8 Again, the devil took Him up on an exceedingly high mountain, and showed Him all the kingdoms of the world and their glory. 9 And he said to Him, “All these things I will give You if You will fall down and worship me.” 10 Then Jesus said to him, “Away with you, Satan! For it is written, ‘You shall worship the LORD your God, and Him only you shall serve.’ ”
		6. The result, 11 Then the devil left Him, and behold, angels came and ministered to Him."
	2. The temptation at Gethsemane, Matthew 26:39 “He went a little farther and fell on His face, and prayed, saying, “O My Father, if it is possible, let this cup pass from Me; nevertheless, not as I will, but as You will.”
	3. His Last Temptation, Matthew 27:39–40: "39 And those who passed by blasphemed Him, wagging their heads 40 and saying, “You who destroy the temple and build it in three days, save Yourself! If You are the Son of God, come down from the cross.”"